We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, or any other legally protected status.

## Green Mountain Community Network, Inc. 215 Pleasant St. Bennington, VT 05201 (802) 447-0477 APPLICATION FOR EMPLOYMENT

| Section A | NAME(FIRST)   | (MIDDLE)                 | (Maiden name, if any) | (LAST)   |  |  |  |  |
|-----------|---|--------------------------|-----------------------|--|--|--|--|--|
|           | ADDRESS   |                          |                       | HOW LONG?  |  |  |  |  |
|           | (STREET)  | (CITY)                   | (STATE & ZIP CODE)    | HOW LONG?  |  |  |  |  |
|           | SOCIAL SECURITY NO  |                          | APPLICATION           | DATE   |  |  |  |  |
|           | TELEPHONE NUMBER_   | <u>les cars a carreg</u> | E-MAIL ADDRESS_       | n. da de esperante de la compaña de la c |  |  |  |  |
|           | CELL PHONE NUMBER_  |                          |                       |  |  |  |  |  |
|           | PREVIOUS THREE YEARS RESIDENCY  |                          |                       |  |  |  |  |  |
|           |   | to live                  |                       | # YEARS_   |  |  |  |  |
|           | (STREET)  | (CITY)                   | (STATE & ZIP CODE)    | and processing   |  |  |  |  |
|           |   |                          |                       | # YEARS  |  |  |  |  |
|           | (STREET)  | (CITY)                   | (STATE & ZIP COD      | PE)  |  |  |  |  |
|           |   |                          |                       | # YEARS  |  |  |  |  |
|           | (STREET)  | (CITY)                   | (STATE & ZIP COD      | E)   |  |  |  |  |
|           |   |                          |                       |  |  |  |  |  |
|           | (ATTACH SHEET IF MORE SPACE IS NEEDED) LICENSE INFORMATION  |                          |                       |  |  |  |  |  |
|           | Section 383.21 FMCSR states "no person who operates a commercial motor vehicle shall at any time have more then one driver's license". I certify that I do not have more then one motor vehicle license, the information for which is listed below. If not applying as a driver skip to section C |                          |                       |  |  |  |  |  |
| ection B  | -1  |                          |                       |  |  |  |  |  |
|           | STATE   | LICENSE N                | NO. TYPE              | EXPIRATION DATE  |  |  |  |  |

| 1.45% |  | DRIVIN | G EXPERIENCE |
|-------|--|--------|--------------|

| CLASS OF               | TYPE OF EQUIPMENT      | DATES                       | APPROX.NO. OF            |
|------------------------|------------------------|-----------------------------|--------------------------|
| EQUIPMENT              | (VAN, TANK, FLAT, ETC) | a stranger and the stranger | MILES (TOTAL)            |
| JAMES BY TENDED A FLIC | 2 1- 3/11/19/19        | FROM TO                     | transper international f |
| STRAIGHT TRUCK         |                        |                             |                          |
| TRACTOR AND SEMI       |                        |                             |                          |
| TRAILER                |                        |                             |                          |
| TRACTOR – TWO TRAILERS |                        |                             |                          |
| BUS                    |                        |                             |                          |
| OTHERS                 |                        |                             |                          |

|        | NAME:  |              |                                    |                                     |   |                                    |             |  |  |
|--------|--|--------------|------------------------------------|-------------------------------------|---|------------------------------------|-------------|--|--|
|        | DATES  |              |                                    | NUMBER                              | NUMBER                                  | CHE                                | EMICAL      |  |  |
|        | ,  | ON, REA      | AR-END, UPSET, ETC                 | FATALITIES                          | INJURIES                                | YES                                | PILLS<br>NO |  |  |
|        |  |              |                                    |                                     |   | YES                                | NO          |  |  |
|        |  |              |                                    |                                     |   | YES                                | NO          |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        | TRAFFIC COM  | NVICTIONS A  | AND FORFEITURES FOR                | R THE PAST 3 YEARS (C               | THER THEN PAI                           | RKING VIOL                         | ATIONS)     |  |  |
|        | DATE CON (month/   | VICTED       | VIOLATION                          | STATE OF VIOLATION                  | ON                                      | PENALTY<br>bond, collat<br>points) |             |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        | 1 Have you   | ever been de | enied a license, permit            | or privilege to operate             | a motor vehicle                         | 9 VEC                              | NO          |  |  |
|        |  |              |                                    |                                     |   | i les                              | NO          |  |  |
|        | If yes, explai   | n            |                                    |                                     |   | ****                               |             |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        | 2. Has any lic   | ense, permi  | t or privilege ever been           | n suspended or revoke               | d? YES                                  | NO                                 | _           |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
|        | if yes, explain  | n            |                                    |                                     |   |                                    | 0           |  |  |
|        |  |              |                                    |                                     |   |                                    |             |  |  |
| tion C | A. How did   | you learn at | oout this position?                |                                     |   |                                    |             |  |  |
|        | -  |              |                                    | ,                                   |   |                                    |             |  |  |
|        | B. Have you  | filed an app | olication with us before           | ?                                   | If yes date:                            |                                    |             |  |  |
|        | B. Have you filed an application with us before? If yes date:      |              |                                    |                                     |   |                                    |             |  |  |
|        | C. Are you presently employed?May we contact you current employer? |              |                                    |                                     |   |                                    |             |  |  |
|        | D. Do any of you friends, relatives or spouse work here?           |              |                                    |                                     |   |                                    |             |  |  |
|        | E. Are you currently on "lay- off" status and subject to recall?   |              |                                    |                                     |   |                                    |             |  |  |
|        | F. Can you travel if the job requires it?                          |              |                                    |                                     |   |                                    |             |  |  |
|        | G. Position ap   |              | m Volunteer, Office Sta            |                                     | salary desired (2<br>c, per diem is cur |                                    |             |  |  |
|        |  |              | ou work weekly?C<br>FULL TIME ONLY | an you work nights?<br>PART TIME ON |   | weekends?                          |             |  |  |

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

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| \NAME:  |  |
|---------|--|
| WALLET. |  |

## EMPLOYMENT RECORD (ATTACH SHEET IF MORE SPACE IS NEEDED)

Applicants that desire to drive in intrastate/interstate commerce must provide the following information on all employers during the previous three years. You must give the same information for all employers you have driven a commercial motor vehicle for the seven years prior to the initial three years (total of ten years employment record)

| LAST EMPLOYER: NAME  |                                  |                         | Licease contention       |
|--|----------------------------------|-------------------------|--------------------------|
| ADDRESSPOSITION HELD   |                                  | PHONE                   |                          |
| POSITION HELD  | FROM                             | TO                      | SALARY                   |
| REASON FOR LEAVING   |                                  |                         | Triple Principal         |
| DUTIES:  |                                  |                         |                          |
| ANY GAPS IN EMPLOYMENT AND/OF<br>AND REASON.   |                                  |                         | DATES (MONTH/YEAR)       |
| Were you subject to the Federal Motor employer?  | r Carrier Safety Regulations (F  | MCSRs) while employed   | d by the previous Yes No |
| Was the previous job position designed   | d as a safety sensitive function | in any DOT regulated m  | node, subject to alcohol |
| and controlled substances testing requi  | irements as required by 49 CFI   | R Part 40?              | Yes No                   |
|  |                                  |                         |                          |
| SECOND LAST EMPLOYER NAME  | B:                               |                         |                          |
| ADDRESS  |                                  | PHONE                   | -14                      |
| POSITION HELD  | FROM                             | TO                      | SALARY                   |
| REASON FOR LEAVING   |                                  |                         |                          |
| DUTIES:  |                                  |                         |                          |
| ANY GAPS IN EMPLOYMENT AND/OF<br>AND REASON.   | R UNEMPLOYMENT MUST BE           | EXPLAINED. INCLUDE I    | DATES (MONTH/YEAR)       |
| Were you subject to the Federal Motor<br>employer<br>Was the previous job position designer<br>and controlled substances testing requi | d as a safety sensitive function | in any DOT regulated m  | Yes No                   |
| THIRD LAST EMPLOYER: NAME_   |                                  | DHONE                   |                          |
| ADDRESSPOSITION HELD   | EDOM                             | TO SA                   | LADV                     |
| OSITION HELD   | FROWI                            | _10SP                   | LAKI                     |
| REASON FOR LEAVING   |                                  |                         |                          |
| DUTIES:  |                                  |                         |                          |
| ANY GAPS IN EMPLOYMENT AND/OF<br>AND REASON  | R UNEMPLOYMENT MUST BE           | EXPLAINED. INCLUDE I    | DATES (MONTH/YEAR)       |
| Were you subject to the Federal Motor<br>employer<br>previous job position designed as a saf<br>controlled substances testing requirem | fety sensitive function in any D | OOT regulated mode, sub | Yes No Was the           |

|   | Name and Address<br>of School         | Course of Study        | Years Completed            | Diploma Deg                             |
|---|---------------------------------------|------------------------|----------------------------|---|
| Elementary School                                     |                                       |                        |                            |   |
| High School   | · · · · · · · · · · · · · · · · · · · |                        |                            |   |
| Undergraduate<br>College                              |                                       | ,                      |                            |   |
| Graduate<br>Professional                              | ,                                     |                        |                            |   |
| Other (specify)                                       |                                       |                        |                            |   |
|   |                                       |                        |                            |   |
| HAVE YOU EVER BEEN                                    | IN THE ARMED FORCE                    | MILITARY ?             | Yes                        | No                                      |
| ARE YOU NOW A MEM                                     | BER OF THE NATIONAL                   | GUARD                  | Yes No                     | 0                                       |
| BRANCH  | RANK                                  | -                      |                            |   |
| Specialty   |                                       | Date Entered           | Discharge Dat              | te                                      |
|   |                                       | *.                     |                            | *************************************** |
| List any skills used or le<br>paid) include dates and | arned certifications, advocation.     | ancements or awards, e | tc attained during your ca | reer. (volunteer o                      |
| paid) include dates and                               |                                       |                        |                            |   |

NAME:\_

| Note to applicants: DO NOT ANSWER THIS QUESTION UNLESS YOU HAVE BEEN INFORMED ABOUT THE REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING.  |
|--|
| Are you capable of performing in a reasonable manner, with or without a reasonable accommodation, the activities involved in the job of occupation for which you have applied? A review of the activities involved in such a job or occupation has been given.  Yes No |
| Any additional qualifications or comments that might assist us in considering this application.  |

Name:

## Section H

Section G

## TO BE READ AND SIGNED BY APPLICANT

I authorize you to make investigations and inquiries to my personal, employment, financial or medical history and other related matters as you may be necessary in arriving at an employment decision. (Generally inquirers regarding medical history will be made only if and after a conditional offer of employment has been extended.)I hereby release employers, schools, health care providers and other persons from all liability in responding to inquiries and releasing information in connection with my applications.

In the event of employment, I understand that false or misleading information given on my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the GMCN.

I understand that information I provide regarding current and/or previous employers may be used, and those employer(s) will be contacted, for the purpose of investigating my safety performance history as required by 49 CFR 391.23(d) and (e) I understand that I have the right to

- Review information provided by current/previous employers
- Have errors in the information corrected by previous employers and to re-send the corrected information to the prospective employer and
- Have a rebuttal statement attached to the alleged erroneous information, if the previous employer(s) and I cannot agree on the accuracy of the information

| APPLICANTS SIGNATURE  | DATE   |
|---|--|
| This certifies that I completed this application and that all | entries on it and information in it are true and complete to the |
| best of my knowledge.   | ,  |

NOTE: A list of (minimum three) references must also be provided. This application must be completed in its entirety unless the response or a membership would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status.